

Appendix 2 The 'NAOMIE' Questions outline sent to the Groups

MA RESEARCH | IAN MOBSBY | NAOMIE

Is a process for eliciting and examining the stories of the four groups, by meeting each in their context, inviting those involved to tell their story of the project and their involvement in their own words but following an agreed structure. This is completed whilst other participants offered attentive listening. Questions, clarifications and discussion would then follow. The crib questions were used as a check list to ensure that they were covered in the group narrative-telling or in the question and answers session.

The 'NAOMIE' model structure creates the process:

- N - Needs
- A - Aims
- O - Objectives
- M - Methods
- I - Implementation
- E - Evaluation
- V - Values
- C - Wider Church Involvement

The following questions were adapted and compiled following a pilot test.

Needs

- Q Is there a target group?
- Q What needs are not being addressed and why?
- Q How did this need relate to the parish/network/Kingdom of God?

Aims

- Q What is/was the group wanting to achieve? What is/was the big vision?
- Q What is/was the mission of the group?

Objectives

- Q What very specific things did you want to see birthed before you started?

Methods

- Q How did you work out/agree what you would start up?
- Q How did you start, and what was formed to start?

Q What activities did you plan to do before starting?

Implementation

Q How does your group relate to the definitions stated in the 'mission-shaped church' report?

Q Some of the groups have talked about models of being Church – does your group hold onto a model e.g. 'modelling on the trinity'?

Evaluation

Q Does your group have any favourite words or metaphors to describe who the group is or what you do?

Q What key words describe for you what the group is in terms of the Christian Faith?

Q In what you do, what is new and what do you think is inherited?

Q What is your future?

Values

Q How does what you do relate to being or doing church?

Q What core beliefs and values does your group hold dear?

Wider Church Involvement

Q To whom are you accountable? What is accountability anyway?

Q How would you describe your relationship with the Anglican denomination?

Q How does the wider church relate to what you are doing?

Q Are there any deliberate or unconscious connections between what you do and Anglicanism?